## Term 4 2021

| WK | MON                       | TUE | WED                  | THU               | FRI                          | SAT         | SUN |
|----|---------------------------|-----|----------------------|-------------------|------------------------------|-------------|-----|
| 1  | October 11                | 12  | 13                   | 14                | 15                           | 16          | 17  |
|    | School                    |     |                      |                   |                              |             |     |
|    | Development               |     | Talented             |                   |                              |             |     |
|    | Day                       | 1.0 | Young Writers        | 0.1               | 20                           | 00          | 0.4 |
| 2  | 18                        | 19  | 20                   | 21                | 22                           | 23          | 24  |
|    |                           |     |                      |                   |                              |             |     |
|    | School Board              |     |                      |                   | Walkaway P&C                 |             |     |
|    | 1.40                      |     | -                    |                   | Movie Night                  |             | _   |
| 3  | 25                        | 26  | 27                   | 28                | 29                           | 30          | 3   |
|    |                           |     |                      |                   |                              |             |     |
|    |                           |     |                      |                   |                              |             |     |
|    |                           |     |                      |                   |                              |             |     |
| 4  | November 1                | 2   | 3                    | 4                 | 5                            | 6           | 7   |
|    | - Adding                  |     |                      |                   |                              |             |     |
|    | BOOK FAIR                 |     | Basketball           |                   | <del></del>                  |             |     |
|    |                           | _   | Clinic               |                   |                              |             |     |
| 5  | 8                         | 9   | 10<br>P&C Meeting    | 11                | 12                           | 13          | 14  |
|    |                           |     | 6.30pm               |                   |                              |             |     |
|    | Kindy<br>Orientation till |     | Basketball           |                   |                              |             |     |
|    | recess                    |     | Clinic               |                   |                              |             |     |
| 6  | 15                        | 16  | 17                   | 18                | 19                           | 20          | 21  |
|    |                           |     |                      |                   | NCVISSA                      |             |     |
|    |                           |     | Basketball<br>Clinic |                   | Summer<br>Carnival           |             |     |
| 7  | 22                        | 23  | 24                   | 25                | 26                           | 27          | 28  |
|    |                           |     |                      |                   |                              | _,          |     |
|    | Kindy<br>Orientation &    |     |                      |                   | Helping Minds<br>High School |             |     |
|    | Parent                    |     | Basketball           |                   | Transition                   |             |     |
| 8  | Information<br>29         | 30  | Clinic December 1    | 2                 | Workshop @ school 3          | 4           | 5   |
|    |                           | 30  |                      |                   |                              | Í           |     |
|    | Instrumental<br>Music     |     |                      |                   |                              |             |     |
|    | Performance               |     |                      |                   |                              |             |     |
| 9  | 9.40-10.25                | 7   | 8                    | 9                 | 10                           | 11          | 12  |
| '  | 0                         | ,   | O                    | /                 |                              |             | 12  |
|    |                           |     |                      |                   | Helping Minds<br>High School | P&C<br>Xmas |     |
|    |                           |     |                      | Graduation        | Transition                   | Tree        |     |
| 10 | 13                        | 14  | 15                   | Concert 6pm<br>16 | Workshop @ school            |             |     |
| 10 | 13                        | 14  | 13                   | 16                | 17                           |             |     |
|    |                           |     |                      |                   |                              |             |     |
|    |                           |     |                      |                   |                              |             |     |
|    |                           |     |                      | End of Term       |                              |             |     |