

# Term 3 2026 Planner

| WK | MON                                                                 | TUE                                                    | WED                                                                                                                  | THU                                                                                                                   | FRI                                                                                                                                                  | SAT          | SUN |
|----|---------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|
| 1  | <b>Jul 20</b><br><b>School Development Day</b><br>Office Open 8-4pm | <b>WELCOME BACK TO SCHOOL</b><br><b>STUDENTS BEGIN</b> |                                                                                                                      |                                                                                                                       | <b>FACTION</b><br><br><b>CROSS COUNTRY</b><br><b>**NEW DATE**</b> |              |     |
| 2  |                                                                     |                                                        |                                                                                                                      |                                                                                                                       |                                                                                                                                                      | <b>Aug 1</b> |     |
| 3  |                                                                     |                                                        | Young Writers Program Yr 6 only<br> |                                                                                                                       | <b>NCVISSA</b><br><br><b>CROSS COUNTRY</b>                        |              |     |
| 4  |                                                                     |                                                        |                                                                                                                      |                                                                                                                       |                                                                                                                                                      |              |     |
| 5  |                                                                     |                                                        |                                                                                                                      |                                                                                                                       | <b>FACTION</b><br><br>Athletics Carnival                        |              |     |
| 6  |                                                                     |                                                        |                                                                                                                      |                                                                                                                       |                                                                                                                                                      |              |     |
| 7  |                                                                     | <b>Sept 1</b>                                          |                                                                                                                      | <br><b>FOTOWORKS</b>              | <b>NCVISSA</b><br><br>Athletics Carnival                        |              |     |
| 8  | <b>NUMERO</b> ®                                                     |                                                        |                                                                                                                      |                                                                                                                       |                                                                                                                                                      |              |     |
| 9  |                                                                     |                                                        |                                                                                                                      | <br>Rm 6 Assembly<br>Rm 2 Showing |                                                                                                                                                      |              |     |
| 10 |                                                                     |                                                        |                                                                                                                      |                                                                                                                       | <br><b>END OF TERM 3</b>                                        |              |     |